

# STRUCTURAL PEST CONTROL BOARD

## ANNUAL MEETING

### NOTICE

THURSDAY & FRIDAY  
OCTOBER 16 & 17, 2003

RIVERSIDE COURTYARD BY MARRIOTT  
1510 UNIVERSITY AVENUE  
RIVERSIDE, CA 92507

Contact Person: Susan Saylor  
(916) 561-8700

### A G E N D A

Order of business and times are subject to change

#### **THURSDAY – OCTOBER 16 - 1:00 P.M.**

- I. ROLL CALL
- II. REINSTATEMENT HEARINGS
  - A. ROBERTO BARAJAS - FR 32609, Branch 3
  - B. RONALD MAGYARI - FR 23510, Branches 2 and 3
  - C. DAVE R. PULU - FR 24688, Branch 1
  - D. RONALD W. HUGHES – OPR 4128, Branch 3
- III. CLOSED SESSION  
Pursuant to subdivision (c)(3) of Section 11126 of the Government Code, the Board will consider proposed disciplinary actions.

#### **FRIDAY – OCTOBER 17 - 9:00 A.M.**

- IV. FLAG SALUTE
- V. PUBLIC HEARING TO AMEND SECTION 1970 OF TITLE 16 OF THE CALIFORNIA CODE OF REGULATIONS TO REQUIRE THAT BRANCH 3 COMPANIES RETAIN FUMIGATION LOGS
- VI. APPROVAL OF JULY 18 AND SEPTEMBER 30, 2003, BOARD MEETING MINUTES
- VII. REGISTRAR'S REPORT
  - A. UNIT UPDATES
  - B. LEGISLATION
  - C. BUDGET
- VIII. ANNUAL REVIEW OF BOARD PROCEDURES
- IX. STRATEGIC PLAN UPDATE



- X. PROPOSED AMENDMENT OF SECTION 1934 TO SPECIFY THAT COURSE COMPLETION MUST TAKE PLACE PRIOR TO PASSING THE LICENSED OPERATOR'S EXAMINATION
- XI. CONTINUING EDUCATION COMMITTEE REPORT AND RECOMMENDATIONS
  - A. ESTABLISH STANDING COMMITTEE
  - B. DEVELOP QUALITY CONTROL SURVEY
  - C. DEVELOP FIFRA COMPLIANCE REQUIREMENTS
  - D. AMEND LICENSE RENEWAL APPLICATION
  - E. DEVELOP AND DISSEMINATE LIST OF ADULT EDUCATION COURSES
  - F. AMEND SECTION 1950 TO INCREASE NUMBER OF REQUIRED HOURS AND BROADEN SCOPE TO INCLUDE ETHICS TRAINING
  - G. AMEND SECTION 1950.5 TO REQUIRE A WRITTEN EXAMINATION FOR ALL TECHNICAL TRAINING, ELIMINATE EQUIVALENT ACTIVITY APPROVAL, AND REQUIRE A MINIMUM HOUR REQUIREMENT FOR IN-HOUSE COURSES
  - H. AMEND SECTION 1951 TO INCLUDE ALL LICENSEES
  - I. AMEND SECTION 1953 TO UPDATE COURSE EVALUATION REQUIREMENT AND CARD, AND TO GRANT HOURS TO NORMAL STAFF TRAINING
- XII. LAWS AND REGULATIONS COMMITTEE REPORT AND RECOMMENDATION TO AMEND SECTION 1918 - SUPERVISION OF REGISTERED COMPANIES BY QUALIFYING MANAGERS
- XIII. APPROVAL OF DISCIPLINARY REVIEW COMMITTEE MEMBERS
  - A. JACK LAUNUS
  - B. BRUCE EBNETER
  - C. PETER GIAMMARINARO
- XIV. STATUS OF LEGAL REVIEW OF LAWS AND REGULATIONS
- XV. PROPOSED LEGISLATIVE EXEMPTION FROM REQUIREMENT THAT BRANCH 2 LICENSEES OBTAIN A DEPARTMENT OF FISH AND GAME TRAPPING LICENSE
- XVI. REVIEW AND ACTION REGARDING PROPOSALS FOR STRUCTURAL PEST CONTROL RESEARCH
- XVII. BOARD MEETING CALENDAR
- XVIII. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

Attendance at Friday's meeting is approved for two (2) hours of continuing education

THE MEETING FACILITIES ARE ACCESSIBLE TO THE PHYSICALLY DISABLED. REQUESTS FOR ACCOMMODATIONS FOR THE DISABLED SHOULD BE MADE TO THE BOARD OFFICE AT 1418 HOWE AVENUE, SUITE 18, SACRAMENTO, CALIFORNIA 95825, (916) 561-8700.

This Agenda can be found on the Structural Pest Control Board Website at [www.pestboard.ca.gov](http://www.pestboard.ca.gov)